

# House Amendment 1156

PAG LIN

1 1 Amend House File 808 as follows:  
1 2 #1. Page 7, by inserting after line 9 the  
1 3 following:  
1 4 <MISCELLANEOUS PROVISIONS  
1 5 Sec. \_\_\_\_\_. NEW SECTION. 455B.196 IOWA CLEAN WATER  
1 6 GRANT PROGRAM.  
1 7 1. The commission shall establish and administer  
1 8 an Iowa clean water grant program for purposes of  
1 9 providing financial assistance for remedial activities  
1 10 designed to lead to the removal of a water of the  
1 11 state from any list of impaired waters including any  
1 12 section 303(d) list within five years of receiving the  
1 13 financial assistance.  
1 14 2. Any city, county, soil and water conservation  
1 15 district, county conservation board, or other public  
1 16 sector agency may apply to the commission for  
1 17 financial assistance under the program. The applicant  
1 18 shall be deemed to be the lead local agency for  
1 19 purposes of the program. In addition to any other  
1 20 information required by the commission, an applicant  
1 21 shall provide all of the following information:  
1 22 a. The impaired water of the state that is  
1 23 intended to be remediated.  
1 24 b. Entities that support the application for  
1 25 financial assistance. Such entities may include, but  
1 26 are not limited to, the department of agriculture and  
1 27 land stewardship, the Iowa department of public  
1 28 health, a city, a county, a soil and water  
1 29 conservation district, a county conservation board, a  
1 30 farm services agency office, the Iowa state university  
1 31 agricultural extension service, a school district, a  
1 32 community college, an accredited private college, a  
1 33 university under the control of the state board of  
1 34 regents, and a nonprofit organization. The  
1 35 application shall state the type of support that the  
1 36 entity is providing to the lead local agency.  
1 37 c. The source and amount of public and private  
1 38 local funding, as well as additional state and federal  
1 39 funding for the remediation plan.  
1 40 d. A remediation plan which may consist of a total  
1 41 maximum daily load plan. The remediation plan shall  
1 42 include all of the following:  
1 43 (1) The biological feasibility of cleaning up the  
1 44 impaired water of the state that is subject to the  
1 45 application to the extent that the water of the state  
1 46 can be removed from any list of impaired waters  
1 47 including any section 303(d) list.  
1 48 (2) The method for measuring water quality in the  
1 49 watershed and for measuring the results of the  
1 50 remediation plan, once implemented.  
2 1 (3) The anticipated public health, environmental,  
2 2 wildlife, and economic impact of the remediation plan.  
2 3 (4) The need for the remediation plan as  
2 4 demonstrated by past monitoring data and an assessment  
2 5 of current sources of water pollution.  
2 6 3. Applications for financial assistance under the  
2 7 program shall be reviewed and approved by the  
2 8 commission. In addition to any financial assistance  
2 9 awarded by the commission, the commission may, as part  
2 10 of an award, require technical assistance to be given  
2 11 by the department. The commission shall not award  
2 12 financial assistance to one lead local agency in an  
2 13 amount that is more than twenty percent or less than  
2 14 two percent of the total amount appropriated to the  
2 15 commission during a fiscal year for the program.  
2 16 Sec. \_\_\_\_\_. APPROPRIATION. There is appropriated  
2 17 from the general fund of the state to the  
2 18 environmental protection commission for the fiscal  
2 19 year beginning July 1, 2005, and ending June 30, 2006,  
2 20 the following amount, or so much thereof as is  
2 21 necessary, to be used for the purpose designated:  
2 22 For providing grants under the clean water grant  
2 23 program, pursuant to section 455B.196, if enacted:  
2 24 ..... \$ 10,000,000>

2 25 [#2.](#) By renumbering as necessary.  
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HOGG of Linn  
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SHOULTZ of Black Hawk  
2 33 HF 808.501 81  
2 34 tm/pj/2611  
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